

## **Four (Arbah f./arbaha m.)**

### **Positive**

- Authority, Government, Rule, Dominion, Calendar, Time, Creation, Kingdom, fullness, Giving of Torah and Holy Spirit.
- Most Holy Name of God has 4 Hebrew Letters (YHWH)
- Judah was the 4<sup>th</sup> Born Son and has the Scepter of rule.
- Pictures Completeness Much Like the Number 7
- Four Matriarchs, Four Corners of the Earth, Four Horns on the Altar, Four Tassles to be Worn on Ones Garment/Robe (Tzit Tzit), Four Living Creatures, Four Horseman, Four Rivers of Eden, Four Winds, Four Gospels, Ect.

### **Negative**

- Four Beasts (Daniel 7:3). The Fourth Best is Diverse from the others as it has 10 Horns. Then a Eleventh Horn Seeks to Change Times (appointed seasons/feast days) and Law (God's Torah) Daniel 7:25. This is in direct opposition to the calendar /clock/seasons/Law that YHWH gave on the 4<sup>th</sup> day of creation.

## **Pictograph Meaning of the Number 4<sup>th</sup> Hebrew Letter in the Alphabet**

### **Dalet**

Pictograph meaning is: door, draw out or in, knock, path, way, portal to heaven, dominion, control, bough and branch

### **Positive**

- Priests wore 4 garments: a linen tunic, linen breeches, a linen turban, and a long sash. High Priests wore a additional 4 garments (equaling 8); the ephod, breastplate, a cloak of blue wool with bells and pomegranates, and a golden plate on their forehead inscribed with,, "Holy to YHWH."
- The Mishkan (Tabernacle) had four coverings: badge/porpoise skin, ram skin dyed red, goats hair, and embroidered linen.
- The Passover Seder is structured around fours: the Four questions, the Four Sons, and the Four Cups of Wine.
- Seven Loves Fed Four Thousand with Seven Baskets Left Over (Matthew 15:32-39)
- On Day Four of Creation, the Sun, Moon, and Stars are placed in the sky (natural light) to govern the Moedim (Feast Days). They mark time and give signs. Their natural light separates from darkness for those on the earth.
- God's Calendar and Prophetic clock were established on Day 4 of Creation.
- The Jerusalem Council gave 4 basic requirements for Gentiles to enter the assembly; from that point they would learn Torah/Moses (Acts 15:19-21)
- Four Fasts will one day become cheerful Moedim (Zech 8:19).
- Fourth Feast: Shavuot (Pentecost) Lev 23
- Fourth Spirit of God: Ruach Adonai (fulness of Holy Spirit) Is 11:2.
- Fourth Church of Revelation: Thyatira (meaning perfume, odor of affliction, sacrifice of labor,

## Negative

- A heart that devises wicked imaginations, becoming full of false light (Proverbs 6:16-19). Giving authority to the beast and appetites of desire.
- Four also results in judgement, as in the four horseman and the four altar judgements. When the Word is tested in an individual, it will produce life or pestilence.

## More Key Applications of Dalet (4)

- Four is indicative of AUTHORITY. The Fourth branch on the Menorah is the center, main shaft. It is the source for the other six branches. Yeshua stands in the midst of the menorah (Rev 1:12-13).
- On the Fourth day of creation, YHWH declared His GOVERNMENT of the earth and all who dwell in it by creating the sun, moon, and stars. These celestial bodies faithfully keep and proclaim His calendar, His months, His weeks, and His Holy days to the world. Only the Creator of the Universe has the ability to define and regulate a man's clock and calendar. Our life (time) is limited and decreed by the King of all Creation. Every second of our lives is in the palm of His hands whether we recognize His authority or not. Thus, Time and Authority are intrinsically linked with day four.
- The Fourth feast day Shavout (Pentecost), the Feast of Weeks (Time), arrives after one counts fifty days or seven times seven weeks of Time. It is the fullness of all the Feast Days as it commemorates Adonai giving His people His Torah and His Spirit (Seal). Again, this is about time and authority which declares Adonai's Government of the universe (this is mirrored by Sabbath Day – a weekly feast day that is about time and authority. Moreover Sabbath is the “oht” or sign between YHWH and His people for all generations, as is keeping the Feast of Unleavened Bread (Ex. 13:9, 31:13, 17). The “Oht” were given of the fourth day of creation.
- The Fourth piece of furniture in the covered part of the Tabernacle is the Ark of the Covenant but if one counts from the courtyard, it is the seventh. Before Jesus came, the High Priest could only enter the Holy Place One Time in a year. One must know the Creator's calendar given on day four in order to live and not die in this sacred place. The Mercy seat is a type of Throne which is another type of Authority and Government. Four living creatures surround the Throne of Elohim, always declaring “Holy, Holy, Holy is the Lord God, the Almighty, who was and who is and Who is to come.” (Is. 6:3; Rev 4:8).

## Conclusion on the Significance of Dalet

Four and seven have many common factors. They depict Holy places in both Space and Time. Fullness and Completeness are characteristics of Abba's House. As the door Dalet, four shows one Way into the Throne room of Adonai, the Place of Authority/Kingship. Yeshua is the door for the sheep (John 10:7-9). It is impossible to get this close and personal with YHWH by entering another door or way. Thus intimacy and authority are linked and are directly connected to the 4<sup>th</sup> creation day in which the Feast Days were declared.

Genesis 2:8—9 (God's Word)

Genesis 3: (God's Word)

Matthew 7:13-15 (God's Word)